

3) _____

There are different ways to describe "impressions" as one of the ways God speaks to us. It can be a sudden urge to do something, or perhaps a nudge, a prompting, or a sense that God is directing us in a specific way.

(J.P. Moreland, *Experiencing Miracles*)

God addresses us in various ways: in dreams, visions and voices; through the Bible and extraordinary events; and so forth. . . . Each way God communicates with us has its own special uses, but all the ways are not equally significant for our life with him. . . . And from among the individual's experiences of hearing God, the "still, small voice" has a vastly greater role than anything else. . . .

A major point of this book is that the still, small voice—or the interior or inner voice, as it is also called—is the preferred and most valuable form of individual communication for God's purposes. (Dallas Willard, *Hearing God*)

Hearing God

One Key Question

⇒ _____ You _____ . . .

The _____, _____ ?

All passages, unless otherwise noted, are from the New International Version of the Bible.
You can download the free YouVersion Bible app that includes the NIV translation at your favorite app store.

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Michael Yearley

Hearing God

The Still, Small Voice

The Journey

Hearing God

Discerning His Voice



Hearing God

The Still, Small Voice

1 Kings 17-19/Exodus 19-20, 33-34

Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake. After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?"
(1 Kings 19:11-13)

And after the fire a still small voice. (1 Kings 19:12, KJV)

Hearing God

Discerning The Voice

1) _____

Some of the elders of Israel came to inquire of the LORD, and they sat down in front of me. Then the word of the LORD came to me: "Son of man, speak to the elders of Israel and say to them. . ." (Ezekiel 20:1-3)

2) _____,

& _____

I set out during the night with a few others. I had not told anyone what my God had put in my heart to do for Jerusalem. (Nehemiah 2:12)

I will praise the LORD, who counsels me;
even at night my heart instructs me. (Psalm 16:7)

The final means through which God addresses us is our own spirits—our own thoughts and feelings toward ourselves as well as toward events and people around us. This, I believe, is the primary *subjective* way that God addresses us. . . .

In this way we are addressed by him, spoken by him, through *our own thoughts*. (Dallas Willard, *Hearing God*)