

### message notes

# **Hearing God**

## The Still, Small Voice

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Discerning His Voice

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The Still, Small Voice
1 Kings 17-19/Exodus 19-20, 33-34

Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?" (1 Kings 19:11-13)

And after the fire a still small voice.

(1 Kings 19:12, KJV)

### **Hearing God**

Discerning The Voice

1) \_\_\_\_\_

Some of the elders of Israel came to inquire of the LORD, and they sat down in front of me. Then the word of the LORD came to me: "Son of man, speak to the elders of Israel and say to them. . ."

(Ezekiel 20:1-3)

2) _	,, &	
	I set out during the night with a few others. I had not told anyone what my God had puto do for Jerusalem. (I	ut in my heart Nehemiah 2:12)
	I will praise the LORD, who counsels me; even at night my heart instructs me.	(Psalm 16:7)
	The final means through which God addresses us is our own spirits—our own thoughts toward ourselves as well as toward events and people around us. This, I believe, is the <i>subjective</i> way that God addresses us	_
	In this way we are addressed by him, spoken by him, through <i>our own thoughts</i> . (Dallas Willard	d, Hearing God)
3) _	<del></del>	
	There are different ways to describe "impressions" as one of the ways God speaks to usudden urge to do something, or perhaps a nudge, a prompting, or a sense that God is a specific way.  (J.P. Moreland, Experience)	directing us in
	God addresses us in various ways: in dreams, visions and voices; through the Bible and events; and so forth Each way God communicates with us has its own special use ways are not equally significant for our life with him And from among the individe experiences of hearing God, the "still, small voice" has a vastly greater role than anyth	s, but all the ual's
	A major point of this book is that the still, small voice—or the interior or inner voice, as called—is the preferred and most valuable for of individual communication form God's (Dallas Willard)	
Hearing One Key	g <b>God</b> ey Question	
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	The?	