

I do not permit a woman to teach or to assume authority over a man.
(1 Timothy 2:12)

Every woman who prays or prophesies with her head uncovered dishonors
her head—it is the same as having her head shaved. (1 Corinthians 11:5)

Christ, Culture, & The Cross

One Key Question

⇒ _____ Do You _____ ...

When _____

Your _____?

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Michael Yearley

Christ, Culture, & The Cross

Men & Women

1 Corinthians 11:2-16

Christ, Culture, & The Cross

The Letter of 1 Corinthians

All passages, unless otherwise noted, are from the New International Version of the Bible.
You can download the free YouVersion Bible app that includes the NIV translation at your favorite app store.

Christ, Culture, & The Cross

The Passage: The Challenge

1 Corinthians 11:2-16

⇒ *The Culture: Head Coverings*

⇒ *The Language: Head*

⇒ *The Theology: Creation & Angels*

This passage is probably the most complex, controversial, and opaque of any text of comparable length in the New Testament.

(Dr. Craig Blomberg, *NIV Application Commentary*, 1 Corinthians)

Christ, Culture, & The Cross

Men & Women

1 Corinthians 11:2-16/Genesis 2

Wives, submit yourselves to your own husbands as you do to the Lord. For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. Now as the church submits to Christ, so also wives should submit to their husbands in everything. (Ephesians 5:22-24)

There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. (Galatians 3:28)

Christ, Culture, & The Cross

Two Key Principles

⇒ Principle #1: _____ The _____ ...

_____ The

_____.

⇒ Principle #2: _____ Is A _____

... In _____.

But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

(1 Corinthians 11:3)

A man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. For man did not come from woman, but woman from man. (1 Corinthians 11:7-8)

Egalitarianism

Complementarianism

