## **Christ, Culture, & The Cross**

Five Key Questions

1)	You	ln		?
2)	You		<u>. • • • •                               </u>	
	Or	?		
	most people cal smarmy person Probably all you who took a real will be because	that if you meet a really had the seally had the seally had been a really had been so a limited the seally had been a really had been seally a will think about him is the interest in what you said you feel a little envious or a linot be thinking about he tall.	will not be a so that, of course hat he seemed to him. If you of anyone who umility: he will	ort of greasy, e, he is nobody. a cheerful chap do dislike him, it seems to enjoy life
3)	You	To	An _	?
	completely humb love.	a life worthy of the calling le and gentle; be patient,	bearing with o	one another in (Ephesians 4:1-2)
	with compassion, each other and fo	's chosen people, holy an kindness, humility, gentle rgive one another if any c as the Lord forgave you.	eness and pation	ence. Bear with
4)	Much		You	?
	life, by deeds don that comes from h submissive, full of	nderstanding among you e in the humility that com neaven is first of all pure; t mercy and good fruit, im reap a harvest of righteo	nes from wisdo then peace-lov partial and sin	mthe wisdom ing, considerate, cere. Peacemakers
5)	Do You	To		?
	Whoever heeds lif	e-giving correction will b	e at home amo	ong the wise. (Proverbs 15:31)
		wise noted, are from the New In ion Bible app that includes the		

July 9 & 10, 2022 Michael Yearley

message notes

## **Christ, Culture, & The Cross**

The Way of The Cross (Part I)
1 Corinthians 4:6-8

The Challenge

**Christ, Culture, & The Cross** 

The Letter of 1 Corinthians





## **Christ, Culture, & The Cross**

The Core Issue
1 Corinthians 4:6-8

## **Christ, Culture, & The Cross**

The Way of The Cross (Part 1)

1)			-		-·
	Α		of		

For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

(1 Corinthians 4:7)

		···				
Γhe _		Of	·			
re of wa	garded as rulers officials exercise au ants to become g	ogether and said, " of the Gentiles lord thority over them. reat among you m ust be slave of all."	it over them, ar Not so with you	nd their high u. Instead, whoever		
	ility at Is It?					
>	Humility	With Ar	1	View of		
	Do not think		ably than you o	ught but rather		
		c of yourself more hi rself with sober jud <u>c</u>		(Romans 12:3)		
				What do you have it, why do you boast (1 Corinthians 4:7)		
>	Humility	The	For	·		
	ninking of yourself vis, <i>Mere Christianity</i> )					
	Humility is the noble choice to forgo your status, deploy your resources or use your influences for the good of others before yourself. More simply, you could say the humbled person is marked by a willingness to hold power in service of others.  (John Dickson, <i>Humilitas</i> )					
	Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others. In your relationships with one another, have the same mindset as Christ Jesus.  (Philippians 2:3-5)					
		nd in appearance as dient to death–ever		bled himself by ss! (Philippians 2:8)		