



Christ, Culture, & The Cross

The Kingdom Of Power

1 Corinthians 4:18-21

The Search

Christ, Culture, & The Cross

The Letter of 1 Corinthians

Christ, Culture, & The Cross

The Challenge
1 Corinthians 4:18-21

¹⁸ Some of you have become arrogant, as if I were not coming to you. ¹⁹ But I will come to you very soon, if the Lord is willing, and then I will find out not only how these arrogant people are talking, but what power they have. ²⁰ For the kingdom of God is not a matter of talk but of power. ²¹ What do you prefer? Shall I come to you with a rod of discipline, or shall I come in love and with a gentle spirit? (1 Corinthians 4:18-21)

Christ, Culture, & The Cross

The Kingdom Of Power

1)	The	Is		·	
	We pread	ch Christ crucified: a stumb	oling block to Jews and foolishr	ess to Gentiles. (1 Corinthians 1:23)	
2)		ls		·	
	When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and him crucified. I came to you in weakness with great fear and trembling. My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, so that your faith might not rest on human wisdom, but on God's power. (1 Corinthians 2:1-5)				
	For the k	ingdom of God is not a ma	tter of talk but of power.	(1 Corinthians 4:20)	
	understa that com	What we have received is not the spirit of the world, but the Spirit who is from God, so that we may inderstand what God has freely given us The person without the Spirit does not accept the things hat come from the Spirit of God but considers them foolishness, and cannot understand them ecause they are discerned only through the Spirit. (1 Corinthians 2:12 & 14)			
	She was a	a worshiper of God. The Lo	• •	ed Lydia, a dealer in purple cloth. d to Paul's message. When she and er home. (Acts 16:14-15)	
	Do no	thing out of selfish ambition	Of The on or vain conceit. Rather, in how	umility value others above	
	y ou. s	erres, not rooming to your c	on meet esta but edan of you	o the interests of the others.	
	In you	ır relationships with one aı	nother, have the same mindse	as Christ Jesus:	
	d som rath b b Anc	o, being in very nature Goo id not consider equality wi nething to be used to his on ner, he made himself nothi y taking the very nature of eing made in human likene d being found in appearance humbled himself y becoming obedient to de	ith God wn advantage; ing f a servant, ess. ce as a man,		
	D	even death on a cross!	Cutii	(Philippians 2:3-8)	