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January 8 & 9, 2022 Michael Yearley

Supernatural

Discovering Your True Identity Colossians 3:1-4

The Weekend

Supernatural

Discovering Your True Identity

Supernatural

One Key Question

above . . .

_____ . . . _____ You ______ You _____?

The image one has of oneself, for example, can override everything else

Since, then, you have been raised with Christ, set your hearts on things

(Dallas Willard, Renovation of the Heart)

(Colossians 3:1)

and cause one to act in ways contrary to all reality and good sense.

4) You ...

All passages, unless otherwise noted, are from the New International Version of the Bible. You can download the free YouVersion Bible app that includes the NIV translation at your favorite app store.



Supernatural

The New Identity
Colossians 3:1-4

Supernatural

Four Key Principles

esus replied, "Very truly I tell you, no one car ingdom of God unless they are born again."	
For you have been born again, not of perishabut of imperishable, through the living and evord of God.	
everyone who believes that Jesus is the Christ God.	st is born of (1 John 5:1)
f anyone is in Christ, the new creation has coold has gone, the new is here! (2 Coring	ome: The thians 5:17)
He saved us, not because of righteous things Ione, but because of his mercy. He saved us he washing of rebirth and renewal by the Ho	through
He who began a good work in you will carry completion until the day of Christ Jesus. (Phil	it on to ippians 1:6)

	Is For	•
baptized into his death baptism into death in o	I of us who were baptized into Christ ? We were therefore buried with him order that, just as Christ was raised fro e Father, we too may live a new life.	n through om the dead
	Is	

2)

You died, and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory.

(Colossians 3:3-4)

It is a serious thing to live in a society of possible gods and goddesses, to remember that the dullest most uninteresting person you can talk to may one day be a creature which, if you saw it now, you would be strongly tempted to worship, or else a horror and a corruption such as you now meet, if at all, only in a nightmare. All day long we are, in some degree helping each other to one or the other of these destinations. . . . There are no ordinary people. You have never talked to a mere mortal. Nations, cultures, arts, civilizations—these are mortal, and their life is to ours as the life of a gnat. But it is immortals whom we joke with, work with, marry, snub, and exploit—immortal horrors or everlasting splendors.

(C.S. Lewis, The Weight of Glory)