2) Are ... Your ?

3) Are ... With Your ?

What good is it for someone to gain the whole world, and yet lose or forfeit their very self? (Luke 9:25)

God whispers to us in our pleasures, speaks in our conscience, but shouts in our pains: it is His megaphone to rouse a deaf world. ... No doubt pain as God's megaphone is a terrible instrument; it may lead to final and unrepented rebellion. But it gives the only opportunity the bad man can have for amendment. It removes the veil; it plants the flag of truth within the fortress of the rebel soul. (C.S. Lewis, The Problem of Pain)

All passages, unless otherwise noted, are from the New International Version of the Bible. You can download the free YouVersion Bible app that includes the NIV translation at your favorite app store.



(Romans 10:9)

April 25/26, 2020 Michael Yearley

The Ascension

The Resurrected King Acts 1:1-2 & 9-12

Amazed

The Power Of The Resurrection Hope In Times Of Crisis





The Ascension

The Return Of The Hero

Acts 1:1-2 & 9-12/Deuteronomy 5:22 & 31:15/Exodus 40/ 1 Kings 8/2 Chronicles 5/Luke 9:28-36/Luke 21:27

The Ascension

The Coronation Of The King

1)		. • • •			
	Is The				

The LORD says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."

(Psalm 110:1)

God has raised this Jesus to life, and we are all witnesses of the fact. Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. For David did not ascend to heaven, and yet he said,

"The LORD said to my Lord: 'Sit at my right hand until I make your enemies a footstool for your feet." (Acts 2:32-35)

Christ's ascension to the right hand of God was an essential and constant element in the earliest apostolic preaching. ... But after his resurrection the apostles proclaimed that the enthronement to which he looked forward had actually taken place: Christ was now reigning as king from the right hand of the Almighty, and would continue so to reign until all opposing forces in the universe had submitted to him.

The apostles knew very well that they were using figurative language when they spoke of Christ's exaltation in these terms: they no more thought of a location on a literal throne at God's literal right hand than their twentieth-century successors do.

(F.F. Bruce, The Epistles to the Colossians, to Philemon, and to the Ephesians)

2)			
	ls In	Of All	·
	and make disciples Father and of the S	s of all nations, baptizin son and of the Holy Spi commanded you. And s	peen given to me. Therefore going them in the name of the rit, and teaching them to obey surely I am with you always, to (Matthew 28:18-20)
3)			
	The _		·
	The seventh angel heaven, which said	•	and there were loud voices in

"The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever."

And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God, saying:

"We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign. The nations were angry, and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your people who revere your name, both great and small—

and for destroying those who destroy the earth." (Revelation 11:15-18)